

**Palos Verdes Chapter of The Links, Incorporated  
2022 Scholarship Application**

**Requirements**

Applicants must meet the following criteria:

1. Must be a graduating high school senior
2. Must be accepted into an accredited community college, 4-year college or university
3. Must be African-American or of African descent
4. Must have demonstrated a willingness to make a positive contribution to their community as a leader
5. Must be a U.S. Citizen

A complete application must include:

- Brief personal essay (no more than one page) on the below topic:  
***How will college help you give back to your community?***
- An attached photo (senior picture or headshot preferred)
- An official high-school transcript
- One letter from a person on staff at your high school from a person on staff (counselor or professor) at your college/university regarding your contributions to campus life/activities
- One letter from a person outside of your high school (cannot be a relative of the applicant)
- Signed photograph release form (included in application packet).

**Personal & Financial Information**

Student Name: \_\_\_\_\_ High School: \_\_\_\_\_

Home Address: \_\_\_\_\_ City, State and Zip Code: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Does mother reside in the household?      Yes \_\_\_\_\_ No \_\_\_\_\_

Father's Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Does father reside in the household?      Yes \_\_\_\_\_ No \_\_\_\_\_

Total number of dependents supported by the household in which you live (including you): \_\_\_\_\_

Number of siblings: \_\_\_\_\_ Number currently attending college: \_\_\_\_\_

First generation college student? Yes \_\_\_\_\_ No \_\_\_\_\_

Total Amount of Annual Household Income: \_\_\_\_\_

### Record of Participation in Extracurricular Activities

High School Clubs, Organizations, Sports & Activities  
(Signature verification required by applicable sponsor, coach, leader, mentor, etc.)

Organization or Sport	Office/Position Held	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	Verification by Leader (Signature Required)

### Honors, Recognitions and Awards Received

Award Received	Awarded By	Verification by Leader (Signature Required)

Community Clubs, Organizations & Activities  
(List office/position held, awards, community volunteer service, etc.)

Organization, Activity or Award	Service Hours Received	Verification by Leader (Signature Required)

### Employment History

Company	Position Held	Dates	Supervisor	Phone

### College/ University Information

College(s) and/or Universities to which you have been accepted:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

College or University you plan to attend: \_\_\_\_\_

Your anticipated major: \_\_\_\_\_

### Voluntary Information

1. Ethnicity (check one)

- Not Specified \_\_\_\_\_
- Hispanic or Latino \_\_\_\_\_
- Not Hispanic or Latino \_\_\_\_\_
- I do not wish to provide this information \_\_\_\_\_

2. Race (Select one or more races)

- American Indian or Alaska Native \_\_\_\_\_
- Asian \_\_\_\_\_
- Native Hawaiian or Other Pacific Islander \_\_\_\_\_
- Black or African American \_\_\_\_\_
- White \_\_\_\_\_
- I do not wish to provide this information \_\_\_\_\_

3. Gender

- Male \_\_\_\_\_
- Female \_\_\_\_\_
- Not Specified \_\_\_\_\_
- I do not wish to provide this information \_\_\_\_\_

### Application Submission

All applications must be postmarked no later than **March 31, 2022**

The purpose of this scholarship is to supplement your monthly expenses and if awarded, will be in the amount of \$250.

Only completed applications will be considered.

Please ensure that your package contains all items listed on page 1.

Mail applications to:

Palos Verdes Chapter, The Links, Incorporated.  
Attn: Kimily Pruitt-Batiste, Scholarships  
P.O. Box 2206  
Rolling Hills Estates, CA 90274

I certify that all the information submitted on this application is true.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_